

# HOUSE JOURNAL

## OF THE

# IDAHO LEGISLATURE

SECOND REGULAR SESSION  
SIXTY-THIRD LEGISLATURE

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**FIFTY-FOURTH LEGISLATIVE DAY**  
**FRIDAY, MARCH 4, 2016**

House of Representatives

The House convened at 10 a.m., the Speaker in the Chair.

Roll call showed 68 members present.  
Absent – DeMordaunt, Sims. Total – 2.  
Total – 70.

Prayer was offered by Representative Youngblood.

The Pledge of Allegiance was led by Olivia Sutter, Page.

### 3RD ORDER

#### Approval of Journal

March 4, 2016

Mr. Speaker:

We, your COMMITTEE ON JUDICIARY, RULES, AND ADMINISTRATION, report that we have read and approved the House Journal of the Fifty-third Legislative Day and recommend that same be adopted as corrected.

WILLS, Chairman

Mr. Wills moved that the report be adopted. Seconded by Mr. Gannon. Report adopted.

### 4TH ORDER

#### Consideration of Messages from the Governor and the Senate

March 3, 2016

Mr. Speaker:

I transmit herewith [SCR 148](#), [SCR 149](#), [SCR 143](#), and [SCR 144](#) which have passed the Senate.

NOVAK, Secretary

[SCR 148](#), [SCR 149](#), [SCR 143](#), and [SCR 144](#) were filed for first reading.

March 3, 2016

Mr. Speaker:

I return herewith [HCR 36](#) which has passed the Senate.

NOVAK, Secretary

[HCR 36](#) was referred to the Judiciary, Rules, and Administration Committee for enrolling.

March 3, 2016

Mr. Speaker:

I return herewith [HCR 34](#) which has failed to pass the Senate.

NOVAK, Secretary

[HCR 34](#) was ordered filed in the office of the Chief Clerk.

### 5TH ORDER

#### Report of Standing Committees

March 4, 2016

Mr. Speaker:

We, your COMMITTEE ON JUDICIARY, RULES, AND ADMINISTRATION, report that we have printed [HCR 51](#), [H 559](#), [H 560](#), [H 561](#), [H 562](#), [H 563](#), [H 564](#), [H 565](#), [H 566](#), [H 567](#), [H 568](#), and [H 569](#).

WILLS, Chairman

[HCR 51](#), [H 560](#), [H 561](#), [H 562](#), [H 563](#), [H 564](#), [H 565](#), [H 566](#), and [H 567](#) were filed for second reading.

[H 559](#) was referred to the Transportation and Defense Committee.

[H 568](#) was referred to the State Affairs Committee.

[H 569](#) was referred to the Resources and Conservation Committee.

March 4, 2016

Mr. Speaker:

We, your COMMITTEE ON JUDICIARY, RULES, AND ADMINISTRATION, report that we have enrolled [H 461](#).

WILLS, Chairman

The Speaker announced he was about to sign enrolled [H 461](#) and, when so signed, ordered it transmitted to the Senate for the signature of the President.

March 3, 2016

Mr. Speaker:

We, your COMMITTEE ON STATE AFFAIRS, return misdirected [S 1272](#) to the Desk.

LOERTSCHER, Chairman

[S 1272](#) was referred to Revenue and Taxation Committee.

March 3, 2016

Mr. Speaker:

We, your COMMITTEE ON HEALTH AND WELFARE, return misdirected [S 1269](#) to the Desk.

WOOD, Chairman

[S 1269](#) was referred to Environment, Energy, and Technology Committee.

March 3, 2016

Mr. Speaker:

We, your COMMITTEE ON HEALTH AND WELFARE, return misdirected [S 1330](#) to the Desk.

WOOD, Chairman

[S 1330](#) was referred to Education Committee.

March 3, 2016

Mr. Speaker:

We, your COMMITTEE ON STATE AFFAIRS, report that we have had under consideration [S 1298](#) and [SCR 147](#) and recommend that they do pass.

LOERTSCHER, Chairman

[S 1298](#) and [SCR 147](#) were filed for second reading.

March 3, 2016

Mr. Speaker:

We, your COMMITTEE ON EDUCATION, report that we have had under consideration [H 537](#) and recommend that it do pass.

DEMORDAUNT, Chairman

[H 537](#) was filed for second reading.

March 3, 2016

Mr. Speaker:

We, your COMMITTEE ON HEALTH AND WELFARE, report that we have had under consideration [S 1250](#), [S 1251](#), and [S 1281](#) and recommend that they do pass.

WOOD, Chairman

[S 1250](#), [S 1251](#), and [S 1281](#) were filed for second reading.

March 3, 2016

Mr. Speaker:

We, your COMMITTEE ON BUSINESS, report that we have had under consideration [S 1221](#), [S 1286](#), and [S 1287](#) and recommend that they do pass.

BARBIERI, Chairman

[S 1221](#), [S 1286](#), and [S 1287](#) were filed for second reading.

March 3, 2016

Mr. Speaker:

We, your COMMITTEE ON JUDICIARY, RULES, AND ADMINISTRATION, report that we have had under consideration [H 555](#) and [S 1235](#) and recommend that they do pass.

WILLS, Chairman

[H 555](#) and [S 1235](#) were filed for second reading.

March 3, 2016

Mr. Speaker:

We, your COMMITTEE ON RESOURCES AND CONSERVATION, report that we have had under consideration [S 1244](#) and recommend that it do pass.

RAYBOULD, Chairman

[S 1244](#) was filed for second reading.

March 3, 2016

Mr. Speaker:

We, your COMMITTEE ON COMMERCE AND HUMAN RESOURCES, report that we have had under consideration [H 554](#) and recommend that it do pass.

HARTGEN, Chairman

[H 554](#) was filed for second reading.

There being no objection, the House advanced to the Seventh Order of Business.

## 7TH ORDER

### Motions, Memorials, and Resolutions

[SCR 148](#) and [SCR 149](#), by State Affairs Committee, were introduced, read the first time by title, and referred to the State Affairs Committee.

[SCR 143](#) and [SCR 144](#), by Judiciary and Rules Committee, were introduced, read the first time by title, and referred to the Judiciary, Rules, and Administration Committee.

## 8TH ORDER

### Introduction, First Reading, and Reference of Bills and Joint Resolutions

#### HOUSE BILL NO. 570 BY EDUCATION COMMITTEE AN ACT

RELATING TO EDUCATION; AMENDING TITLE 33, IDAHO CODE, BY THE ADDITION OF A NEW CHAPTER 58, TITLE 33, IDAHO CODE, TO ESTABLISH THE LOCAL INNOVATION SCHOOL ACT, TO DEFINE TERMS, TO PROVIDE FOR ELIGIBILITY TO PARTICIPATE, REQUIREMENTS AND EXEMPTIONS AND TO PROVIDE FOR INNOVATION SCHOOL AGREEMENTS.

#### HOUSE BILL NO. 571 BY EDUCATION COMMITTEE AN ACT

RELATING TO EDUCATION; AMENDING SECTION 33-1001, IDAHO CODE, TO REVISE DEFINITIONS, TO DEFINE A TERM AND TO MAKE TECHNICAL CORRECTIONS; AMENDING SECTION 33-1004A, IDAHO CODE, TO REVISE PROVISIONS REGARDING THE EXPERIENCE AND EDUCATION MULTIPLIER; AMENDING SECTION 33-1004B, IDAHO CODE, TO REVISE PROVISIONS REGARDING THE CAREER LADDER AND TO MAKE TECHNICAL CORRECTIONS; AMENDING SECTION 33-1004B, IDAHO CODE, AS ENACTED BY SECTION 6, CHAPTER 229, LAWS OF 2015, TO REVISE PROVISIONS REGARDING THE CAREER LADDER AND TO MAKE TECHNICAL CORRECTIONS; AMENDING SECTION 33-1004C, IDAHO CODE, TO REVISE A PROVISION REGARDING A MINIMUM SALARY FIGURE AND TO PROVIDE CORRECT CODE REFERENCES; AMENDING SECTION 33-1004E, IDAHO CODE, TO REVISE PROVISIONS REGARDING A DISTRICT'S SALARY-BASED APPORTIONMENT AND TO MAKE TECHNICAL CORRECTIONS; REPEALING SECTION 33-1004E, IDAHO CODE, RELATING TO DISTRICT'S SALARY-BASED APPORTIONMENT; AMENDING CHAPTER 10, TITLE 33, IDAHO CODE, BY THE ADDITION OF A NEW SECTION 33-1004E, IDAHO CODE, TO ESTABLISH PROVISIONS REGARDING SALARY-BASED APPORTIONMENT; AMENDING SECTION 33-1201A, IDAHO CODE, TO REVISE PROVISIONS REGARDING ELIGIBILITY FOR AN IDAHO PROFESSIONAL ENDORSEMENT AND TO DEFINE A TERM; AMENDING SECTION 33-5215, IDAHO CODE, TO REMOVE A REFERENCE TO A CERTAIN INDEX; AMENDING SECTION 33-515, IDAHO CODE, TO PROVIDE A CORRECT CODE REFERENCE; DECLARING AN EMERGENCY AND PROVIDING EFFECTIVE DATES.

#### HOUSE BILL NO. 572 BY REVENUE AND TAXATION COMMITTEE AN ACT

RELATING TO URBAN RENEWAL; AMENDING SECTION 50-2006, IDAHO CODE, TO REVISE PROVISIONS FOR THE MAKEUP OF THE BOARD OF COMMISSIONERS OF AN URBAN RENEWAL AGENCY, TO ALLOW FOR THE ELECTION OF COMMISSIONERS, TO REVISE PROVISIONS REGARDING THE FILLING OF VACANCIES, TO PROVIDE RESIDENCY REQUIREMENTS FOR COMMISSIONERS AND TO MAKE TECHNICAL CORRECTIONS; AMENDING SECTION 50-2033, IDAHO CODE, TO PROVIDE REQUIREMENTS FOR

AMENDMENTS; AMENDING SECTION 50-2903, IDAHO CODE, TO REVISE THE DEFINITIONS OF "BASE ASSESSMENT ROLL" AND "PLAN" OR "URBAN RENEWAL PLAN"; AMENDING CHAPTER 29, TITLE 50, IDAHO CODE, BY THE ADDITION OF A NEW SECTION 50-2903A, IDAHO CODE, TO PROVIDE THE EFFECT OF AN ORDINANCE TO MODIFY AN URBAN RENEWAL PLAN AND TO PROVIDE EXCEPTIONS; AMENDING SECTION 50-2905, IDAHO CODE, TO PROVIDE THAT ANY CHANGES TO AN URBAN RENEWAL PLAN SHALL BE NOTICED AND COMPLETED IN AN OPEN PUBLIC MEETING; AMENDING CHAPTER 29, TITLE 50, IDAHO CODE, BY THE ADDITION OF A NEW SECTION 50-2905A, IDAHO CODE, TO PROVIDE FOR AN ELECTION ON CERTAIN PROJECTS AND TO DEFINE TERMS; AMENDING CHAPTER 29, TITLE 50, IDAHO CODE, BY THE ADDITION OF A NEW SECTION 50-2913, IDAHO CODE, TO PROVIDE THAT URBAN RENEWAL PLANS BE SUBMITTED TO THE STATE TAX COMMISSION AND TO PROVIDE PENALTIES FOR FAILURE TO REPORT; AMENDING SECTION 63-301A, IDAHO CODE, TO PROVIDE FOR INCLUSION ON THE NEW CONSTRUCTION ROLL WHEN A MODIFICATION OF AN URBAN RENEWAL PLAN OR DE-ANNEXATION OCCURS AND TO MAKE A TECHNICAL CORRECTION; AND PROVIDING SEVERABILITY.

[H 570](#), [H 571](#), and [H 572](#) were introduced, read the first time by title, and referred to the Judiciary, Rules, and Administration Committee for printing.

There being no objection, the House advanced to the Tenth Order of Business.

#### **10TH ORDER Second Reading of Bills and Joint Resolutions**

[H 558](#), by Judiciary, Rules, and Administration Committee, was read the second time by title and filed for third reading.

[H 542](#), by State Affairs Committee, was read the second time by title and filed for third reading.

[H 540](#), by Revenue and Taxation Committee, was read the second time by title and filed for third reading.

[S 1231](#) and [S 1294](#), by Health and Welfare Committee, were read the second time by title and filed for third reading.

[S 1246](#), [S 1261](#), and [S 1262](#), by Transportation Committee, were read the second time by title and filed for third reading.

[H 541](#), by Revenue and Taxation Committee, was read the second time by title and filed for third reading.

[H 531](#) and [HCR 49](#), by State Affairs Committee, were read the second time by title and filed for third reading.

[S 1214](#) and [S 1258](#), by Agricultural Affairs Committee, were read the second time by title and filed for third reading.

[S 1353](#), by Finance Committee, was read the second time by title and filed for third reading.

#### **11TH ORDER Third Reading of Bills and Joint Resolutions**

##### **[HCR 41](#) - GREAT SEAL**

[HCR 41](#) was read the third time at length and placed before the House for final consideration.

At this time, the Speaker recognized Ms. Troy to open debate.

The question being, "Shall [HCR 41](#) be adopted?"

Whereupon the Speaker declared [HCR 41](#) adopted by voice vote and ordered the resolution transmitted to the Senate.

At this time, the Speaker put the House at ease for the Idaho Day Program.

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#### **2016 IDAHO DAY PROGRAM**

##### **"Idaho Governors Past and Present"**

##### **Welcome**

Representative Linden Bateman

Representative Ilana Rubel

##### **"This Land is Your Land"**

Foothills School of Arts & Science, grade 1-2

Teachers Melody Dykstra & Tanya Bottarini

##### **Governor Cecil Andrus**

Representative Gayle Batt for Governor Phil Batt

##### **"How Great Thou Art"**

Jena Carpenter

##### **Governor Dirk Kempthorne**

##### **Governor Jim Risch**

Flag Ceremony led by Representative James Holtzclaw including:

the Mountain Home Air Force Base, Honor Guard

##### **"Here We Have Idaho"**

Foothills School of Arts & Science

##### **Governor Butch Otter**

Expression of Thanks

##### **Representative Luke Malek**

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Prior to going at ease, the House was at the Eleventh Order of Business.

Mr. Crane asked unanimous consent that the remaining bills on the Third Reading Calendar retain their places until Monday, March 7, 2016. There being no objection, it was so ordered.

There being no objection, the House advanced to the Thirteenth Order of Business.

**13TH ORDER**  
**Miscellaneous and Unfinished Business**

March 2, 2016

Chris Taylor  
House of Representatives

Dear Ms. Taylor,

I hereby appoint you to serve as Acting Chief Clerk of the Idaho House of Representatives, effective March 2, 2016, and continuing through the remainder of the 2016 legislative session.

Thank you for your willingness to serve the House in this capacity.

Sincerely,  
/s/ Scott Bedke  
Speaker of the House

There being no objection, the House advanced to the Fifteenth Order of Business.

**15TH ORDER**  
**Announcements**

Announcements were made to the body.

**16TH ORDER**  
**Adjournment**

Mr. Moyle moved that the House adjourn until 10:30 a.m., Monday, March 7, 2016. Seconded by Mr. Rusche. Motion carried.

Whereupon the Speaker declared the House adjourned at 12:11 p.m.

SCOTT BEDKE, Speaker

ATTEST:

CHRIS TAYLOR, Acting Chief Clerk